Date: 07 February 2023 Your Ref: EN010116 Our Ref: 15984

Sarah Norris
Case Manager
The Planning Inspectorate
Temple Quay House
Temple Quay
Bristol
BS1 6PN

Dear Ms Norris,



6 New Bridge Street London EC4V 6AB

T: 020 7489 0213 F: 020 7248 4743 E: info@dwdllp.com

## NORTH LINCOLNSHIRE GREEN ENERGY PARK PROJECT

# THE PLANNING ACT 2008 THE INFRASTRUCTURE PLANNING (EXAMINATION PROCEDURE) RULES 2010

We write on behalf of the North Lincolnshire Green Energy Park Limited ('the Applicant') in response to the 'Rule 8' letter dated 23 November 2022 [PD-006] in which the Examining Authority has requested a number of documents to be submitted by Deadline 4.

## Documents requested to be submitted at Deadline 4

The Applicant requests that the Examining Authority accepts the following documents submitted in advance of Deadline 4:

- Document 1.2 Application Guide [Revision 5] (clean and tracked);
- Document 2.1 Draft DCO [Revision 3] (clean and tracked);
- Document 8.1 Statement of Commonality for SoCG [Revision 2] (clean and tracked);
- Document 8.2.4 Draft SoCG with Anglian Water [Revision 1];
- Document 8.2.5 Draft SoCG with North Lincolnshire Council [Revision 1];
- Document 8.2.6 Draft SoCG with AB Agri [Revision 1];
- Document 8.2.10 Initial Draft SoCG with Jotun Paints [Revision 0];
- Document 8.2.11 Draft SoCG with UKWIN [Revision 0];
- Document 8.2.12 Draft SoCG with Natural England [Revision 0];
- Document 8.2.13 Initial Draft SoCG with Associated British Ports (Humber) [Revision 0];
- Document 9.3 Compulsory Acquisition Schedule [Revision 3] (clean and tracked);

#### Partners

R J Greeves BSc (Hons) MRICS G Bullock BA (Hons) BPL. MRTPI A Vickery BSc MRICS IRRV (Hons) S Price BA (Hons) DipTP MRTPI A R Holden BSc (Hons) FRICS G Denning B.Eng (Hons) MSc MRICS B Murphy BA (Hons) MRUP MRTPI A Meech BSc MRICS S Page BA MA (Cantab) MSc MRTPI P Roberts FRICS CEnv T Lodeiro BA (Hons) PGDip MSc MRICS A Pilbrow BSc (Hons) MRICS IRRV(Hons) C Turnbull BSc (Hons) MSc MRTPI





- Document 9.10 Status of Negotiations with Statutory Undertakers [Revision 2] (clean and tracked);
- Document 9.12 Draft Development Consent Order: Schedule of Drafting Changes [Revision 1];
- Document 9.21 Written summaries of oral submissions put at Issue Specific Hearing 3 (Day One – 25<sup>th</sup> January) [Revision 0];
- Document 9.22 Written summaries of oral submissions put at Issue Specific Hearing 3 (Day Two 26<sup>th</sup> January) [Revision 0].

# **Updated Guide to Application**

All new and revised documents are referenced in the enclosed updated Application Guide (Document 1.2 – Application Guide [Revision 5]). A clean and tracked version has been provided for clarity.

## **Explanatory Memorandum and Statement of Reasons**

The Applicant has not submitted an updated Explanatory Memorandum (document reference 2.2) at this deadline. We note that the Applicant is requested to submit another updated dDCO at Deadline 5 (21<sup>st</sup> February) so will submit an up-to-date Explanatory Memorandum at this point, including updates from both Deadline 4 and Deadline 5.

The Applicant also intends to submit an updated Statement of Reasons (document reference 3.2) at Deadline 5 to reflect the changes made at Deadlines 3, 4 and 5 to a number of the Application documents including the Book of Reference (document reference 3.1), Land Plans (document reference 4.2) and the dDCO (document reference 2.1).

# **Additional Documents Submitted**

In addition to the documents requested by the Examining Authority to be submitted at Deadline 4, the following updated documents are also being submitted:

- Document 6.2.3 Environmental Statement Chapter 3: Project Description and Alternatives [Revision 1] (clean and tracked);
- Document 6.2.5 Environmental Statement Chapter 5: Air Quality [Revision 1] (clean and tracked);
- Document 6.2.12 Environmental Statement Chapter 12: Archaeology and Cultural Heritage [Revision 1];
- Document 6.3.6 Environmental Statement Annex 6: Navigation Risk Assessment [Revision 1] (clean and tracked).

# **Environmental Statement Chapter 3: Project Description and Alternatives**

ES Chapter 3: Project Description and Alternatives has been amended in response to refs. 47 and 51 in Document 9.22.



## **Environmental Statement Chapter 5: Air Quality**

Following discussions at Issue Specific Hearing 3, and further engagement with North Lincolnshire Council, ES Chapter 5: Air Quality has been updated to include an odour assessment. Please note that this updated chapter has also been sent directly to North Lincolnshire Council.

### Environmental Statement Chapter 12: Archaeology and Cultural Heritage

North Lincolnshire Council raised in an email exchange on 13 January that the ES Chapter 12: Archaeology and Cultural Heritage was missing all nine figures listed in the contents of Appendix B Archaeological Desk Based Assessment. The updated chapter submitted at this deadline includes these figures.

A tracked version of this document has not been included as there is no change to text, only the insertion of figures at e-page 123 to 135.

## **Environmental Statement Annex 6: Navigational Risk Assessment**

Following engagement with Associated British Ports as part of the Statement of Common Ground process, the Preliminary Navigational Risk Assessment (NRA) has had some minor amendments. Please note the amended NRA submitted at this deadline has also been shared directly with Associated British Ports. An initial Draft SoCG with Associate British Ports has been submitted at this deadline which includes reference to this updated document.

# Statement of Common Ground update - Openreach Limited

The Applicant has been engaging with Openreach Limited who have confirmed that the Protective Provisions included within the draft Order are acceptable and that they have no further concerns with the Project. The Applicant will continue to liaise with Openreach as the Project progresses. As such, both parties are content that a SoCG is not required.

Yours faithfully,

**DWD** 

For and on behalf of North Lincolnshire Green Energy Park Limited